

## Shasta District Fair 2020

## **COMMERCIAL EXHIBIT APPLICATION**

## "Country Nights & Carnival Lights" June 24-27, 2020

(530) 378-6789 (PH) (530) 378-6788 (FAX) Email: exhibits@SDFEventCenter.com

Business Name:	Please Print	
	Title:	
Mailing Address:		
Street Address:		
City & State:	Zip:	
Phone Day:	Evening:	
Cell:	FAX:	
Email:		
Website:		
	List of Fairs where you have exhibited:	
	Provide a detailed list of items to be displayed or sold:	

Exhibitor must list all items for consideration-items not listed will NOT be allowed without prior approval from Fair management.

Attach additional pages as necessary

Enclose a photo or brochure of booth set-up and products/services if one is not on file.

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Contract#	
Location	
Amount	

<b>DO YOU PLAN TO:</b> Give away product or food sam	ples? If so, what?		
Use sound devices? (P.A. Syste	em, etc.)		
Conduct a drawing? (Name me	thod & prizes)		
What electrical devices do you	plan to plug in?		
Will you need RV parking? Y	'es No		
All Vendors sell	ing products must provide a R	Resale License n	umber
STATE RESALE #			
EXHIBIT SPACE DESIRED	(All commercial exhibits will be	in Lassen Hall or o	outside):
Do you prefer: Double Corno	er Corner + inline	Corner	Inline
OUTDOORS EXHIBIT SPA	CE (Limited):		
Size of inside or outside space you are requesting? (Spaces sold in 10 x 10 incre			
•	egulations stipulated in the Exhibitor's ant nor is it an offer of space by the Sh	_	ns. I understand this
Authorized Signature	Please Print Name	Title	
Please return this applic	ation to:		
	Exhibits Coordinator		
	Shasta District Fair		
	1890 Briggs Street		
	Anderson, CA 96007		

<u>Please Note:</u> Applications must have photos, brochures or illustrations of booth set-up to be considered

Or Fax to 530-378-6788 Email: Exhibits@SDFeventcenter.com