

Shasta District Fair Independent Exhibitor Record Book 2020

Requirement & Dates

Description Due	Due Date
Steers mandatory tagging	Feb 23, 2020
Steers and Replacement Heifers - Proof of Ownership & Agreement Form with all signatures are due.	Feb 23, 2020
Sheep, Swine, Lambs, & Goats - Proof of Ownership & Agreement Form with all signatures are due in the Shasta District Fair Office	April 24, 2020
Chickens & Rabbits - Proof of Ownership & Agreement Form with all signatures are due in the Shasta District Fair Office	May 25, 2020
Quality Assurance Training certificate completed Online at: https://yqca.learngrow.io/Account/Login In person training TBA	May 22, 2020
Entry forms due	May 22, 2020
Community Service form must be completed and turn in to the Shasta District Fair Office (min 10 hrs required)	May 22, 2020
Proof of liability insurance coverage or purchase liability insurance	June 19, 2020
All independents must check in with the appropriate barn supervisor between 6 - 8 am and 6 - 8 pm (twice daily) during fair week. If barn supervisor is not available check in with Livestock Office. Failure to do so could result in being excused from fair and the Junior Livestock Auction	June 24-27, 2020
Completed Record book and Thank you letter to buyer	Prior to receiving JLA check

Name:		
Birth Date:	Gender: ☐ Male ☐ Femal	e
Age on January 1, 2020:	-	
Address:		
City:	State:	Zip:
Email:	Phone: ()
Briefly describe the overall project	and project goals (in 150 words	or less):

$2020\ Project\ Journal\ {\scriptstyle (add\ pages\ if\ necessary)}$

Date	Hours	Description of Activity	Expense Amt	Income Amt

2020 Project Budget

Name	Date of Fair	
Project	Years in Project	

Projected Income

Item/Project	No.	Income
		\$
		\$
		\$
		\$
		\$
		\$
Total Ir	ncome	\$

Projected Expenses

Item/Project	No.	Expense
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total Ex	xpense	\$
Net Profit	or Loss	\$

Attach a photocopy of your Bill of Sale here:

2020 Project Fiscal Report

Name	Date of Fair	
Project	Years in Project	

Income Statement

Item/Project	No.	Income
		\$
		\$
		\$
		\$
Total Ir	ncome	\$

Expense Statement

Item/Project	No.	Expense
Ttem/110ject	140.	
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total E	xpense	\$
Net Profi	t or Loss	\$

Please attach a photocopy of your thank you letter that you have taken or mailed to your buyer:

Do you plan to take this project next year? Why?			
If you answered "Yes," What would you like to learn next year?			
L			
I have personally prepared this report and believe it to be correct:			
Exhibitor's Signature	Date:	/	/
I have personally reviewed this report:			
Parent/Guardian Signature	Date:	/	/
Shasta District Fair Staff Representative	Date:	/	/

Shasta District Fair Independent Exhibitor Community Service Project

This form is due May 22, 2020

Name of Exhibitor	
Date Community Service was performed	
Who Community Service was performed for	
Number of hours served	
PROJECT ESSAY	
Discuss what service you performed and what you	u learned from doing it
Exhibitor Signature Par	ent/Guardian Signature

Shasta District Fair Independent Exhibitor Rules

Age Requirements: Livestock Department Independent Exhibitors must be at least 9 years of age and must not be older than 18 years of age on January 1, 2020.

Ownership Requirements: Independent Exhibitors must meet all ownership requirements. Independent Exhibitors must enter in an open Junior or Independent class unless one is not available. If an open or Independent class is not available, junior exhibitors may enter an appropriate 4-H, FFA, or Grange Class.

Parent/Guardian Signature on the entry form is required by the fair to certify that: projects have been under their direct supervision in accordance with the rules and regulations of the fair; and the entry is the project of the exhibitors and is eligible for exhibit. Failure or refusal of parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class(es).

Leaving an Organization: Juniors who have been a 4-H, FFA or Grange project member within 60 days (120 days for horse and market beef) prior to the fair are not eligible to compete in that project as an independent.

Record Book: All independent exhibitors must have project management records (as provided by the Shasta District Fair) and proof of supervision available as to the length of the project.

Picture and Bill of Sale: Independent Junior exhibitors entering market animals must provide fair management with a picture of their animal, appropriate proof of ownership, permanent ear tag, tattoo and /or hog ear notch information 120 days prior to the fair for beef and 60 days for sheep or swine. Mail to: SDF, 1890 Briggs St, Anderson, CA 96007.

On Grounds Supervision: All independent exhibitors must have "on grounds" supervision by a responsible adult. The names of the responsible adults must be on file with the livestock office.

*NOTE: All independent exhibitors MUST check in with the appropriate 'Barn Supervisor' twice each day (6-8 am and pm) for the run of the fair; failure to do so will result in the following: 1st offense will receive a warning letter, 2nd offense will result in being excused from the fair and auction. If Barn Supervisor not available independent exhibitor must check in with Livestock office.

Barn Duty/Feeding: All independent exhibitors must participate in barn duty. All animals must be fed and watered in a timely manner. Animals not fed or watered in a timely manner will be excused from the fair and auction.

Uniform: The show "uniform" for independent exhibitors will be dark black pants, a white button down shirt with sleeves, and closed toed shoes.

Class Size: If there are insufficient entries in the independent junior classes to warrant adequate competition, Independent Junior classes may be combined with other divisions at the Fair Management's discretion.

Insurance Coverage: Exhibitors shall provide insurance coverage as required by the fair - no later than June 8^{th} . Independent exhibitors must provide the fair office with a certificate of insurance showing proof of one million dollars liability coverage on the animal to be exhibited or purchase insurance through CFSA.

CFSA insurance may be purchased for the *entire family* by submitting to SDF a **cashier's check** or **money order Payable to CFSA** in the appropriate amount:

Rabbits and Poultry \$18.00

Sheep, Goats, Beef, Dairy, Swine

\$35.00

INDEPENDENT EXHIBITOR PROOF OF OWNERSHIP & AGREEMENT FORM

I will be participating in the 2020 Shasta District Fair and I agree to abide by all guidelines as well as local and state rules that govern the Shasta District Fair.

Name of Exhibitor				
Address				
City				
Phone				
	PROJECT INFORMATION			
Name of animal			-	
Species of animal			_	
			-	
Date animal purchased				
Birth date of animal	Sex of animal		-	
Breeder				
Where animal was purchased (if different	from breeder)		_	
Cost of animal \$ Weight of animal a time of purchase lbs				
Animal identification (ear notch, permane	ent tag number, tattoo number):			
REMINDER: Please attach a photograph	of the project animal with i.d. tag, etc.			
This form and the photo are	<mark>due by:</mark>			
Steers & Replacement Hei	fer February 22, 2020 (at steer weigh in)			
Swine, Sheep & Goats	April 24, 2020			
Rabbits & Poultry	May 25, 2020			
I have personally read the abo	ove terms and agree to abide them:			
	Date:	/	/	
Exhibitor's Signature:				
Parent/Guardian Signature:	Date:	/	/	
_				
	Date:	/	/	
Shasta District Fair Staff Representative:				